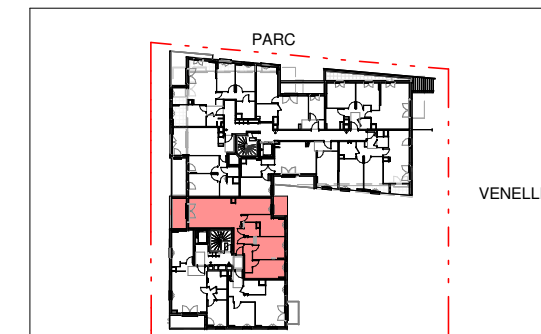


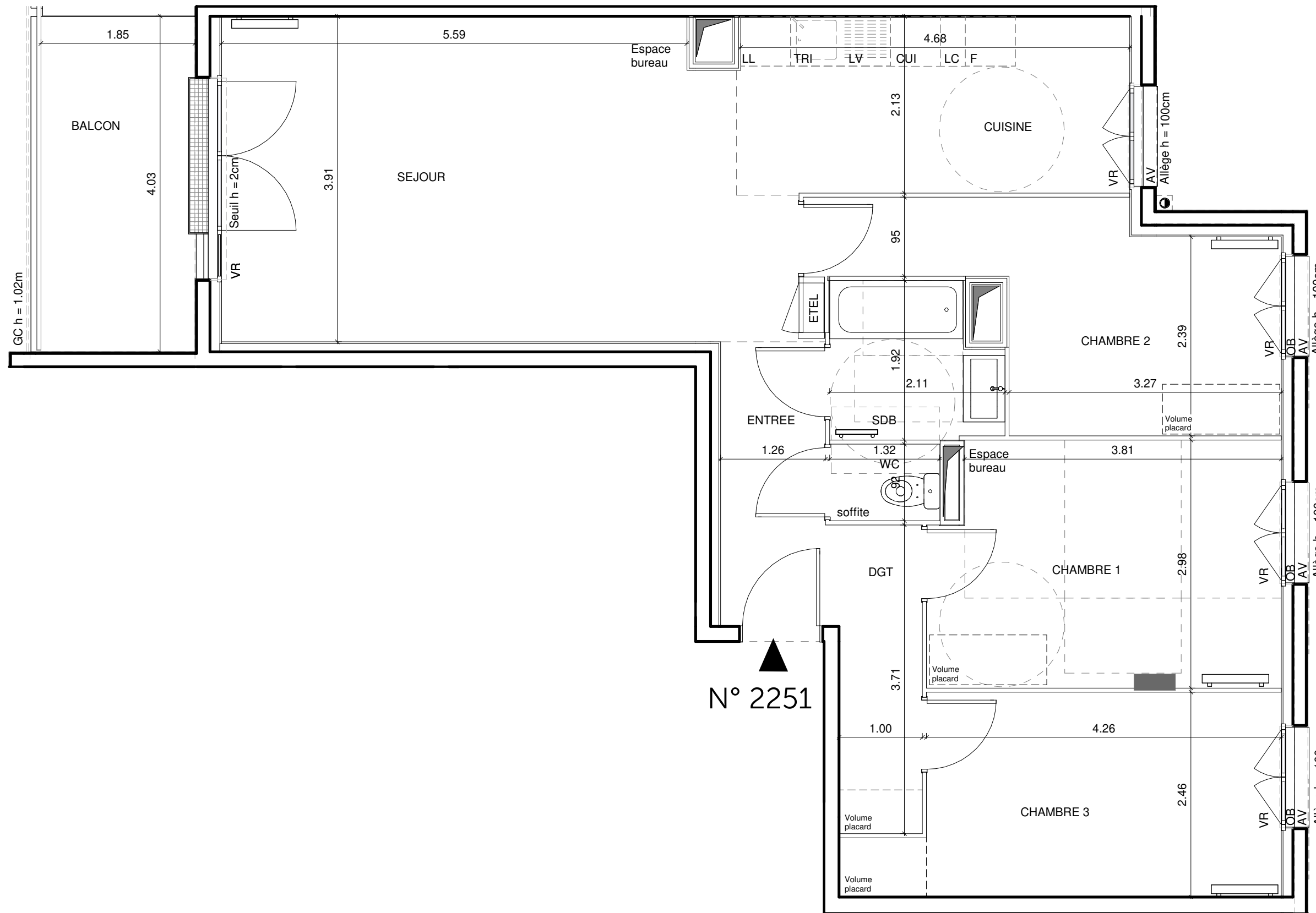
## BLOSSOM PARK

Rue Parmentier  
76 100\_ ROUEN



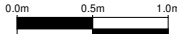
### Hall Rainbow Appartement 4 pièces n°2251 au R+5

|                          |                      |
|--------------------------|----------------------|
| ENTREE                   | 4.40 m <sup>2</sup>  |
| SEJOUR                   | 25.13 m <sup>2</sup> |
| CUISINE                  | 10.03 m <sup>2</sup> |
| CHAMBRE 1                | 12.15 m <sup>2</sup> |
| CHAMBRE 2                | 10.86 m <sup>2</sup> |
| CHAMBRE 3                | 11.23 m <sup>2</sup> |
| SALLE DE BAIN            | 3.60 m <sup>2</sup>  |
| WC                       | 1.21 m <sup>2</sup>  |
| DEGAGEMENT               | 3.83 m <sup>2</sup>  |
| SURFACE TOTALE HABITABLE | 82.44 m <sup>2</sup> |
| BALCON                   | 7.67 m <sup>2</sup>  |
| SURFACE TOTALE PRIVATIVE | 90.11 m <sup>2</sup> |



| LEGENDE                                                                                                  |                |      |                                      |
|----------------------------------------------------------------------------------------------------------|----------------|------|--------------------------------------|
| EMPLACEMENTS ELEMENTS DE CUISINE :                                                                       |                |      |                                      |
| LL                                                                                                       | LAVE-LINGE     | CUI  | BLOC CUISSON                         |
| LV                                                                                                       | LAVE-VAISSELLE | F    | REFRIGERATEUR                        |
| MP                                                                                                       | MODULE PACK    | LC   | LINEAIRE COMPLEMENTAIRE              |
| AV                                                                                                       | ALLEGE VITREE  | ETEL | ESPACE TECHNIQUE ELECTRIQUE LOGEMENT |
| VR                                                                                                       | VOLET ROULANT  |      |                                      |
| GC                                                                                                       | GARDE-CORPS    |      |                                      |
|  SOFFITE            |                |      |                                      |
|  RETOMBEE DE POUTRE |                |      |                                      |
|  RADIATEUR          |                |      |                                      |
|  SECHE-SERV         |                |      |                                      |

Hauteur sous plafond des pièces principales sauf mention particulière : 2.5 m

|         |                                                                                       |      |            |            |            |
|---------|---------------------------------------------------------------------------------------|------|------------|------------|------------|
| Echelle |  | Date | 02/06/2025 | Indice : A | 09/12/2025 |
|---------|---------------------------------------------------------------------------------------|------|------------|------------|------------|